## AGENDA FLATHEAD COUNTY PLANNING BOARD March 9, 2016

The Flathead County Planning Board will meet on **Wednesday, March 9, 2016** beginning at 6:00 P.M. in the 2<sup>nd</sup> Floor Conference Room of the Earl Bennett Building, 1035 First Avenue West, Kalispell, Montana.

## Please turn off all cellular telephones.

\*\*Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.\*\*

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call
- B. Pledge of Allegiance
- C. Approval of the February 10, 2016 meeting minutes
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)
- E. Public Hearings: The Flathead County Planning Board will hold public hearings on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:
  - a. **FZC-15-09 David Cusick:** A zone change request by Sands Surveying, Inc., on behalf of David Cusick for properties located at 515 E Reserve Drive in the Evergreen Zoning District. The proposal would change the zoning on two parcels containing approximately 5.152 acres from SAG-10 (Suburban Agricultural) to R-1 (Suburban Residential).
- F. Old Business
- G. New Business
- H. Adjournment

Note: The next meeting will be held April 13, 2016

1/22/16